

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1210-908

KNOW ALL MEN BY THESE PRESENTS, that G. P. Apperson, Jr.

in consideration of Eleven Thousand Five Hundred and no/100 (\$11,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto San-Del Builders, its' successors and assigns:

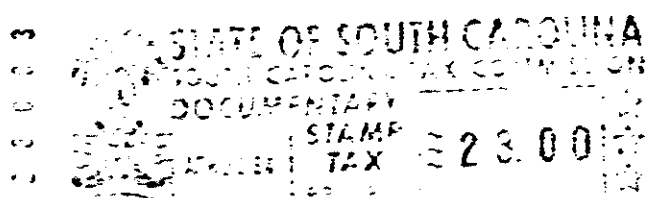
All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known as Lot No. 13 of Heritage Lakes Subdivision, and being shown on a plat entitled "Heritage Lakes Subdivision, Lot 13, Property of San-Del Builders", said plat being prepared by Freeland and Associates, Engineers and Land Surveyors, dated April 4, 1984, recorded in the RMC Office for Greenville County, S.C., in Plat Book 10-0, at page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Harness Trail, at the joint front corner of Lots Nos. 13 and 14, and running S.16-56-48E., 87.77 feet to an iron pin; thence turning and running S.24-02-32W., 32.68 feet to an iron pin; thence turning and running S.74-07-35W., 223.36 feet to an iron pin; thence turning and running with property now or formerly of J.H. Pike, N.1-40-58E., 180.00 feet to an iron pin; thence turning and running S.88-19-02E., 197.19 feet to an iron pin on the westerly side of Harness Trail, the point of beginning. -16-65-539.4-1-13

This being the same property conveyed to the grantor herein by deed of Mar, Inc., dated February 23, 1981, and recorded in the RMC Office for Greenville County, S.C., on March 3, 1981, in Deed Book 1143, at page 587.

This conveyance is made subject to any restrictions, easements, and/or rights-of-way as may appear of record, or on recorded plats.

Grantees Address: P.O. Box 958, Simpsonville, S.C. 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of April 1984

SIGNED, sealed and delivered in the presence of:
Don G. Thompson (SEAL)
Margaret M. Thompson (SEAL)
G.P. Apperson, Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of April 1984
Don G. Thompson (SEAL)
Margaret M. Thompson
Notary Public for South Carolina
My commission expires 4/26/87

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of April 1984
Don G. Thompson (SEAL)
Frances J. Apperson

My commission expires 4/26/87 32538

RECORDED this day of APR 20 1984 at 12:1 P.M. No